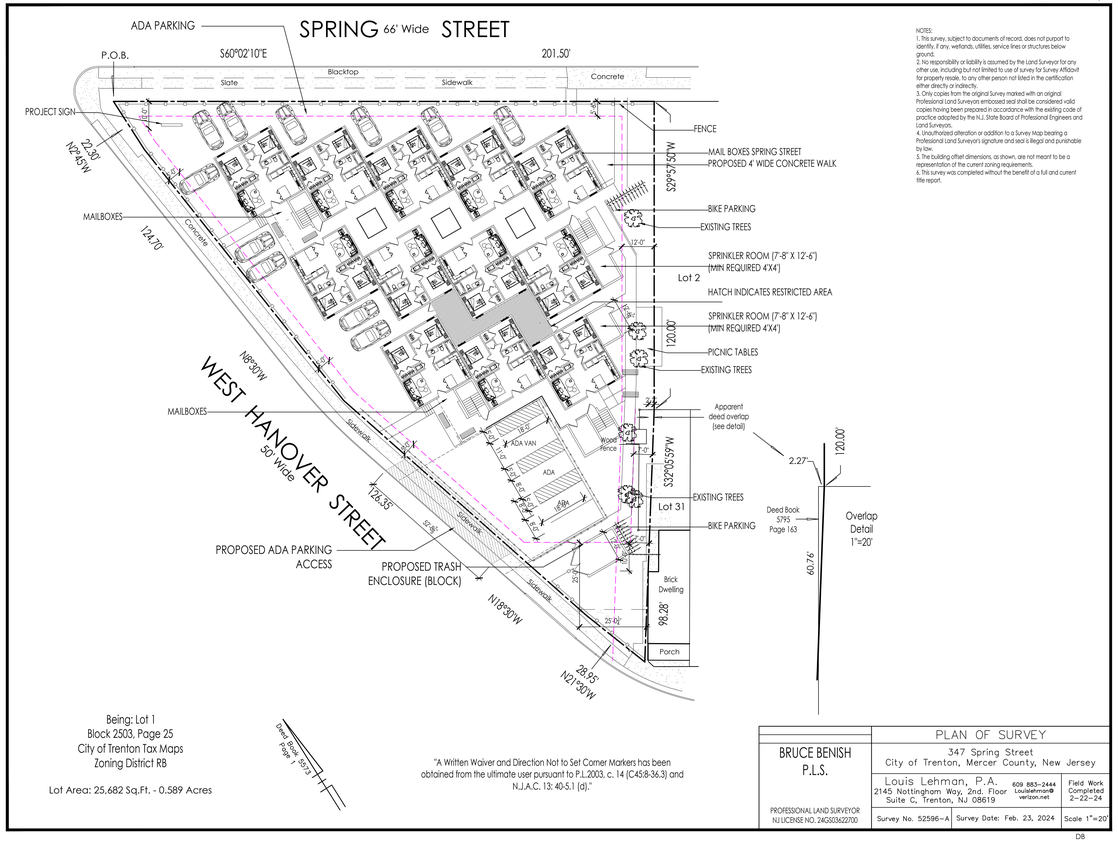
Gabriel Calvo Viquez



NOTES:
1. This survey, subject to documents of record, does not purport to identify, if any, wetlands, utilities, service lines or structures below ground.
2. No responsibility or liability is assumed by the Land Surveyor for any other use, including but not limited to use of survey for Survey Affidavit for property resale, to any other person not listed in the certification either directly or indirectly.
3. Only copies from the original Survey marked with an original Professional Land Surveyors embossed seal shall be considered valid copies having been prepared in accordance with the existing code of practice adopted by the N.J. State Board of Professional Engineers and Land Surveyors.
4. Unauthorized alteration or addition to a Survey Map bearing a Professional Land Surveyor's signature and seal is illegal and punishable by law.
5. The building offset dimensions, as shown, are not meant to be a representation of the current zoning requirements.
6. This survey was completed without the benefit of a full and current title report.

"A Written Waiver and Direction Not to Set Corner Markers has been obtained from the ultimate user pursuant to P.L.2003, c. 14 (C45:8-36.3) and N.J.A.C. 13: 40-5.1 (d)."

	PLAN OF SURVEY	
BRUCE BENISH P.L.S.	347 Spring Street City of Trenton, Mercer County, New Jersey	
PROFESSIONAL LAND SURVEYOR NJ LICENSE NO. 24GS03622700	Louis Lehman, P.A. 2145 Nottingham Way, 2nd. Floor Suite C, Trenton, NJ 08619 609 883-2444 Louislehman@verizon.net	Field Work Completed 2-22-24
	Survey No. 52596-A	Survey Date: Feb. 23, 2024
		Scale 1"=20'

DB

1 PLOT PLAN
1" = 20'-0"

2 FOOT PRINT AREAS
1" = 20'-0"

JULIUS J. HENGELI JR. A.I.A.
ARCHITECT / PLANNER
27 Prizalla Rd. Hamilton N.J.08690 Tel.(609) 442-1533
juliushengeli@verizon.net
SIGN & SEAL N.J. C-7441 ARCHITECT

CONSULTANT

PROJECT NAME AND ADDRESS:
EXISTING BUILDING RENOVATION
JEEP AND CHRYSLER CAR DEALER
22 WALL ST, PRINCETON, NJ 08540

Revision/Issue
ISSUED FOR PERMIT:
11-10-2025 PARKING PROPOSED
08-29-2025 REV1 ZONING

DATE: 11-10-2025
DRAWN BY: JH
TITLE: MASTER PLAN / SET BACK AND AREAS

SHEET NUMBER:
A-1